

# Fulton County Bass Masters

Open Tournament Trail  
www.fcbassmasters.com  
2024

<u>Lake</u>	<u>Ramp</u>	<u>Date</u>	<u>Time</u>
Manitou	DNR ramp	April 20th	7:00 AM – 2:00 PM
Tippecanoe	Petey's Boat Ramp (\$7 parking)	May 11 <sup>th</sup>	6:30 AM – 1:30 PM
Palestine	DNR	June 8 <sup>th</sup>	6:00 AM – 1:00 PM
Shafer	Monon	July 13 <sup>th</sup>	6:30 AM – 1:30 PM
Barbee	DNR (Kuhn)	August 3 <sup>th</sup>	7:00 AM – 2:00 PM
Wawasee	Wawasee DNR ramp	August 31 <sup>th</sup>	7:00 AM – 2:00 PM
<b>Classic: Webster</b>	DNR	September 28 <sup>th</sup>	7:30 AM – 2:30 PM

## Rules and Regulations:

1. Entry fee of \$65.00 per boat, which includes big bass.
2. Pay back 80% entry fee with 100% Big Bass, \$5 per entry
3. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> places, and 4<sup>th</sup> place over 20 boats
4. Check in at least 15 minutes prior to start time.
5. No more than 2 persons per boat.
6. Order of take off will drawn at the ramp
7. All live wells must be checked.
8. 5 fish limit. Anyone bringing more than 5 fish to the scales will be disqualified.
9. Ties will be broken by largest bass.
10. There will be an 8-ounce penalty for each dead fish weighed in. (decision made by tournament director.)
11. Life jacket must be worn when the gas motor is running.
12. Only largemouth, small mouth, and spotted bass will be weighed.
13. All fish must be released. (Except dead fish)
14. No drugs or alcohol will be permitted.
15. The top three or four teams from each event will qualify for the classic, also any team that fishes 5 of the regular tournaments will also be eligible to fish the classic.
16. Contact Rick Rogers with any questions (574-527-6613) or at: [Rick.Rogers00@comcast.net](mailto:Rick.Rogers00@comcast.net)
17. Registrations taken at the ramp will be **CASH ONLY**.

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By signing this entry form I agree not to hold Fulton County Bassmasters or any of its members responsible for any accidents or injuries that may occur.

Boater: \_\_\_\_\_ Non Boater: \_\_\_\_\_

e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Sign: \_\_\_\_\_ Sign: \_\_\_\_\_

**ATTENTION:** The tournament director must have a signed entry form on file for you to be eligible to compete.